



# Wings of Hope™

Wings of Hope 2008  
Journal book:

Be like a butterfly and reach new heights for Childhood Cancer by raising awareness and funds to support pediatric cancer research at all 17 children's hospitals and treatment centres in Canada.

This fundraiser will also support Education Scholarships for kids with cancer.

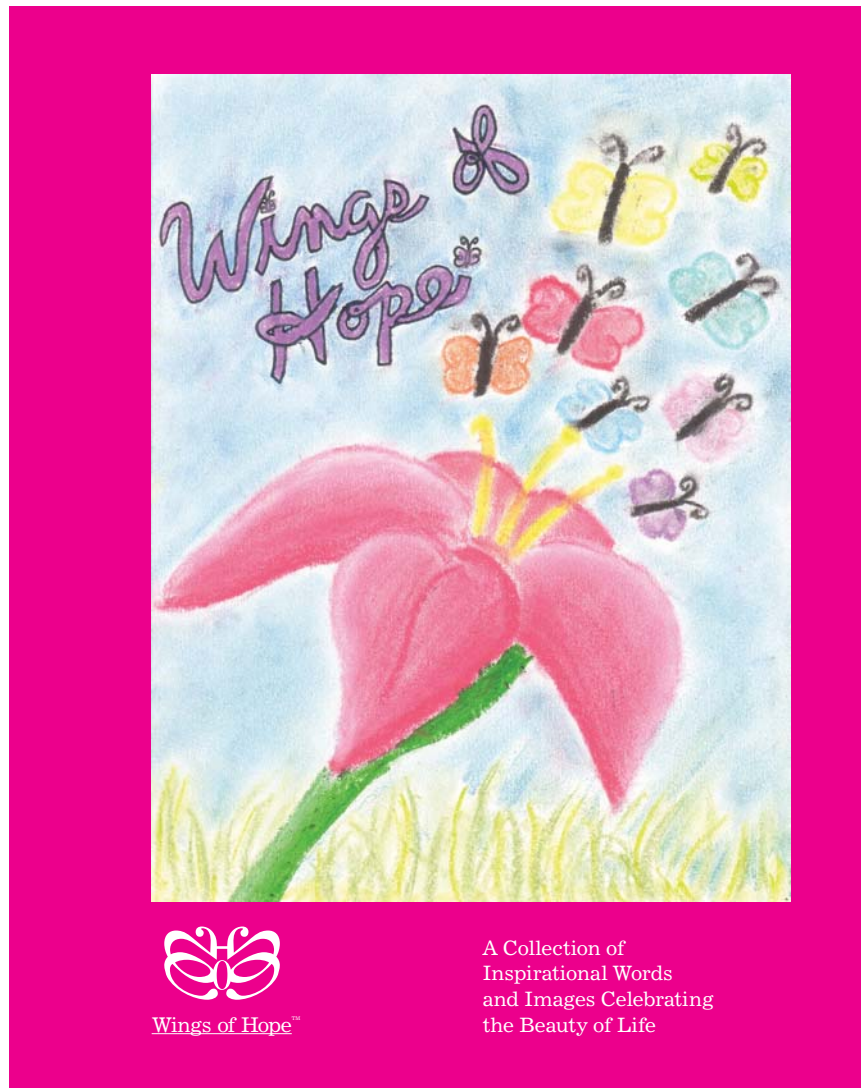
For more information and to order online:  
[wingsofhopeforkids.com](http://wingsofhopeforkids.com)

WINGS OF HOPE CREATED AND PUBLISHED BY:  
**PREPSKILLS®**  
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(416) 200-7728

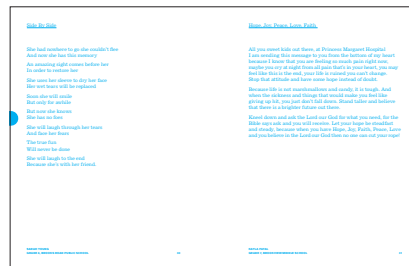
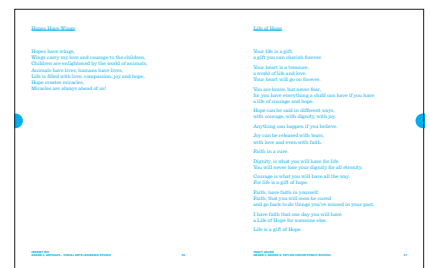
WINGS OF HOPE SUPPORTS THE CHILDHOOD CANCER FOUNDATION:

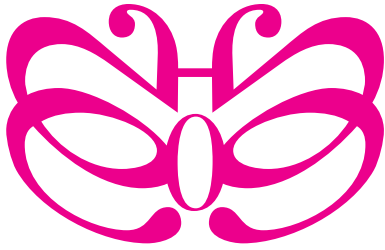
**Childhood**  
CANCER FOUNDATION  
CANDELIGHTERS CANADA  
WWW.CHILDHOODCANCER.CA



Wings of Hope™

A Collection of Inspirational Words and Images Celebrating the Beauty of Life





# Wings of Hope™

Be like a butterfly and reach new heights for Childhood Cancer research by selling Wings of Hope 2008 Journal book to support the Childhood Cancer Foundation.

## Order Form

_____ LAST NAME	_____ HOME ADDRESS
_____ FIRST NAME	_____ CITY
_____ GRADE (IF APPLICABLE)	_____ PROVINCE
_____ SCHOOL/ORGANIZATION	_____ POSTAL CODE
_____ EMAIL ADDRESS	_____ PHONE

Please read over the following instructions.

- Ensure you fill out the order form *completely* and all information is *printed clearly*.
- Cost for each book is \$35
- Make sure all cheques are made payable to PREPSKILLS INC.
- Mail your order form and cheques to:  
PREPSKILLS INC.  
250 Merton St., Suite 404,  
Toronto, Ontario M4S 1B1
- Alternatively, you can place an order online by credit card:  
[www.wingsofhopeforkids.com](http://www.wingsofhopeforkids.com)

## Order Information (PLEASE PRINT CLEARLY. ALL INFORMATION IS REQUIRED. ATTACH ANOTHER SHEET IF MORE ROOM IS NEEDED)

FULL NAME	ADDRESS	PHONE	EMAIL ADDRESS	QTY. OF BOOKS	AMOUNT COLLECTED
JOHN SMITH	1234 MAIN ST. E., TORONTO, ON M6H 2X4	416-123-4567	JS@EMAIL.COM	2	\$70.00

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

TOTAL BOOKS SOLD	TOTAL COLLECTED
_____	_____